

IPW AP/2853

|   |                                 |
|---|---------------------------------|
| <b>COMBINED AMENDMENT &amp; PETITION FOR EXTENSION OF<br/>TIME UNDER 37 CFR 1.136(a) (Large Entity)</b> | Docket No.<br><b>03280057AA</b> |
|---|---------------------------------|

In Re Application Of: **S. Kobayashi, et al.**

|                                      |                               |                                |                              |                               |                                 |
|--------------------------------------|-------------------------------|--------------------------------|------------------------------|-------------------------------|---------------------------------|
| Application No.<br><b>09/805,216</b> | Filing Date<br><b>3/14/01</b> | Examiner<br><b>L.S. Nguyen</b> | Customer No.<br><b>30743</b> | Group Art Unit<br><b>2853</b> | Confirmation No.<br><b>8566</b> |
|--------------------------------------|-------------------------------|--------------------------------|------------------------------|-------------------------------|---------------------------------|

Invention: **Line Scanning Ink Jet Recording Device Capable of Finely and Individually Controlling Ink Ejection from each Nozzle**



COMMISSIONER FOR PATENTS:

This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of 5/21/04 in the above-identified application.  
*Date*

The requested extension is as follows (check time period desired):

☒ One month    
 ☐ Two months    
 ☐ Three months    
 ☐ Four months    
 ☐ Five months

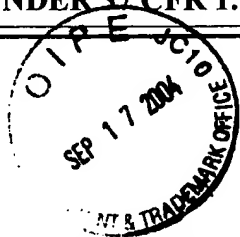
from: 8/22/04                      until: 9/21/04  
*Date*    *Date*

The fee for the amendment and extension of time has been calculated as shown below:

| CLAIMS AS AMENDED                                    |                                     |                             |                                |              |                   |  |
|--|-------------------------------------|-----------------------------|--------------------------------|--------------|-------------------|--|
|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT | RATE         | ADDITIONAL<br>FEE |  |
| TOTAL CLAIMS   | 13    -                             | 20    =                     | 0                              | x    \$18.00 | \$0.00            |  |
| INDEP. CLAIMS  | 1    -                              | 4    =                      | 0                              | x    \$86.00 | \$0.00            |  |
| FEE FOR AMENDMENT                                    |                                     |                             |                                |              | \$0.00            |  |
| FEE FOR EXTENSION OF TIME                            |                                     |                             |                                |              | \$110.00          |  |
| <b>TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME</b> |                                     |                             |                                |              | <b>\$110.00</b>   |  |

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Large Entity)**

Docket No.  
**03280057AA**



The fee for the amendment and extension of time is to be paid as follows:

- ☒ A check in the amount of **\$110.00** for the amendment and extension of time is enclosed.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **50-2041**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **50-2041**
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

*Signature*

Dated: Sept. 17, 2004

**Michael E. Whitham**  
**Reg. No. 32,635**

Whitham, Curtis & Christofferson, PC  
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Reston, VA 20190  
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**Customer No. 30743**

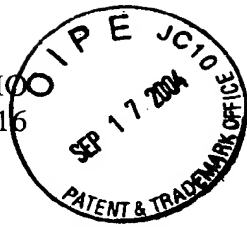
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] o.  
(Date)

*Signature of Person Mailing Correspondence*

*Typed or Printed Name of Person Mailing Correspondence*

CC:

Docket HO4-3303/HO  
Serial No.: 09/805,216



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**BOX "AF"**  
**RESPONSE UNDER 37 C.F.R. § 1.11**  
**---EXPEDITE PROCEDURE---**  
**EXAMINING GROUP 2853**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of  
Shinya Kobayashi

Serial No.: 09/805,216

Group Art Unit: 2853

Filed : March 14, 2001

Examiner: Nguyen, Lam S.

Confirmation No.: 8566

For: LINE SCANNING INK JET RECORDING  
DEVICE CAPABLE OF FINELY AND INDIVIDUALLY  
CONTROLLING INK EJECTION FROM EACH NOZZLE

Box: AF  
Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

PETITION FOR A ONE MONTH EXTENSION OF TIME AND  
SECOND AMENDMENT AFTER FINAL REJECTION UNDER  
37 C.F.R. §1.116

Sir:

Applicant hereby petitions for a one month extension of time to respond to the office action mailed May 21, 2004. A check in the amount of \$110 is attached to satisfy the extension of time fee. If any additional fees are required to grant this petition or gain entry of this amendment, the Commissioner is authorized to charge attorney's deposit account 50-2041 (Whitham, Curtis & Christofferson, P.C.).

Applicant previously submitted an amendment under 37 C.F.R. 1.116 on August 13, 2004 with supplemental argument on August 23, 2004. This second amendment incorporates by reference the previous two filings. Please amend the application as follows:

**The Listing of the Claims:** The listing of claims begins on page 2 of this paper.

**Remarks:** The remarks begin on page 7 of this paper.